



**MSAWWA/MWEA  
Lifetime Achievement Award**

1. **Nominee's Full Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

2. **Eligibility/Justification:** Please provide (in 250 words or less) a description of why the nominee is deserving of the listed award.

3. **Biographical Data:** Please complete the following

a. Brief employment history:

b. Professional Accomplishments:

c. Year joined MSAWWA \_\_\_\_\_ MWEA \_\_\_\_\_ and offices held (need not be a member of either organization): \_\_\_\_\_



**Montana  
Section**

American Water Works Association



**MSAWWA/MWEA  
Lifetime Achievement Award**

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

**Submit To: Robin Matthews-Barnes**  
**MSAWWA Exec. Secretary MWEA Exec. Director**  
**PO Box 582**  
**Seeley Lake, MT 59868**  
[Info@montanawater.org](mailto:Info@montanawater.org)