



April 25-27, 2023
Copper King Hotel & Convention Center • Butte, MT
EXHIBITOR REGISTRATION INVITATION

The Montana Section of AWWA and the Montana Water Environment Association are excited to once again be offering an in-person Joint Conference in 2023. The Boards of Trustees would like to invite you to participate in the 2023 Joint Conference to be held in Butte, MT at the Copper King Hotel & Convention Center. The Preconference, sponsored this year by MWEA, will begin on Tuesday, April 25th at 8 a.m. The Joint Conference will begin on Wednesday, April 26th at 8 a.m. and will run through lunch on Thursday, April 27th.

Once again, K&J Convention Services will be handling the set up of booths complete with pipe and drape. You will receive additional information directly from K&J Convention Services closer to the time of the conference and you will be able to contact them directly with special needs you may have.

Exhibitor set-up begins at 2 pm on Tuesday April 25th and must be completed by 5 pm. Exhibitors are asked to remain on-site through the Exhibitor-sponsored social on Wednesday evening April 26th, but are free to tear down after that if you so choose.

Immediately following set-up on Tuesday, there will be an Ice Breaker held in the Exhibitor area from 5 pm to 6:30 pm. This Ice Breaker will include hosted beer and wine as well as heavy appetizers. Breaks are scheduled in the Exhibitor area on Wednesday and Thursday morning. Another social hour takes place in the Exhibitor area on Wednesday evening from 5:30 to 6:30 pm with hosted beer and wine. **The breaks, social events and meals are scheduled in the Exhibitor area specifically to provide opportunity to interact with attendees.**

Registered exhibitors will be allowed to select their booth space on a first come-first served basis. There is a booth map available showing numbered tables in the exhibitor area. You may request a specific table with your paid registration. Please indicate your first 4 space choices on the registration form. If all 4 of your choices are taken, you will be contacted for another selection. Please contact Robin Matthews-Barnes with questions regarding booth space and availability. Please advise the hotel or K&J Convention Services of any special requirements concerning your materials. Please note that the booth layout may be altered at the planner's discretion at anytime prior to the conference, but you will be notified of any changes made.

Please reserve hotel rooms by calling the Copper King Hotel & Convention Center at 406-533-6960 (refer to MSAWWA-MWEA Conference), or by registering online at www.copperkinghotel.com. Rooms must be reserved by March 25, 2023 in order to receive the group discounted rate. Room rates are \$149.00 per night plus tax.

Sponsorship opportunities for the Tuesday Evening Ice Breaker, the Wednesday Evening Social Hour, lunches, and the banquet are again being offered to registered exhibitors for increased exposure. Sponsorship levels for these events at the 2022 Conference are: Bronze—\$250; Silver—\$500; and Gold—\$1000. More detail is included on the registration form.

If you have any questions, please contact Robin Matthews-Barnes (Exec. Secretary MSAWWA/Exec. Director MWEA) by phone at 406-546-5496 or by email at: Info@montanawater.org.

Thank you for supporting the 2023 Joint Conference
We hope to see you in Butte!
~The MSAWWA & MWEA Boards of Directors~